

James W. Alexander PTA Trunk-or-Treat & B.Y..P.

Friday, October 18, 2024 from 6 – 8 pm (Rain or Shine)
Alexander School Parking lot (20 Robert Frost Dr. Hamilton, NJ)

Trunk-or-Treat

Admission per student: \$5.00 (pre-register by October 9th)

- **NO Admission** for families with a participating Trunk!
- Trunks are required to provide enough candy for 300 children.
 - The PTA will provide a starter bag for each trunk.
- Trunks will be judged, and winners announced at the event.

B.Y..P. Contest

Bring Your Own Pumpkin (pre-register by October 9th)

- Show your creativity and bring a **CARVED** pumpkin, or two, for display!
- The PTA will provide a candle to light up your jack-o-lantern during the event.
- Pumpkins entered in the contest will be judged.
 - One Winner per grade will be awarded!

Food Trucks!

Times

5pm- Trunk Arrival & Setup

- Arrival and set-up Trunks **ONLY!!**
- Trunks must arrive at 5pm!

6pm- Student Arrival & Check In

- Check in at tent for the Trunk or Treat.
(*Check in is Required!!*)
- Drop off Carved Pumpkin for the BYOP contest.

6pm - 8pm

- Trunk or Treat, Pumpkin Contest & Food Trucks.

7:30- Best Trunk and Pumpkin Prizes

- Results will be announced during the event.

8pm- End of Event

- Carved pumpkins can be taken home.

8:15pm- Parking lot reopens.

- For safety reasons, trunks are not permitted to leave until 8:15 pm.

**ALL CHILDREN MUST BE ACCOMPANIED BY A PARENT/GUARDIAN THROUGHOUT THE EVENING.
THIS IS NOT A DROP OFF EVENT.**

FOR THE SAFETY OF OUR SCHOOL COMMUNITY, PLEASE LEAVE PETS AT HOME.

Registration is required! Please return this form with payment in an envelope marked "Trunk or Treat"
Trunk or Treat Event Passes will be sent home by Wednesday, October 16th.
Questions about this event can be sent to: alexanderptapresident@gmail.com

Family Name: _____ Phone #: _____

Students Name(s): _____

Parent's Email: _____

Teachers Name(s) & Grade(s): _____

- **YES!! I'll be there with my trunk decorated.** Number of children _____ Trunk registration is due by 10/9/24.
- **Count us in Trunk or Treat.** Number of children _____ X \$5 each = \$ _____
- **Our family is ready to win the Pumpkin Carving Contest. How many pumpkins will you enter?** _____
- **We would like to donate a bag(s) of candy.** (Contact alexanderptapresident@gmail.com for drop off information)
- **Our family is ready to win the Pumpkin Carving Contest. How many pumpkins will you enter?** _____
- **Total amount enclosed: \$ _____ Registration and payment is required by October 9. CASH ONLY!**